

Oklahoma Sod Producers Association
2014 Sod Producer Registration for "Oklahoma Sod Field Days"
October 3rd - 4th, 2014

10717 S Delaware Ave
Tulsa, OK 74137
(918)299-7743
(918)298-5502 Fax
info@ospa.us
http://www.ospa.us

Please Register by September 3, 2014.

Sod Company Name: _____

Mailing Address: _____

Mailing Telephone Number: _____

Mailing Fax Number: _____

Mailing Email Address: _____

Physical Information Same as Mailing Information Above

Physical Address: _____

Physical Telephone Number: _____

Physical Fax Number: _____

Physical Email Address: _____

Contact Name: _____

Contact Telephone Number: _____

Contact Fax Number: _____

Contact Email Address: _____

Website Address: _____

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Sod Company Name: _____

| | | Amount |
|----------------------------|-------------------------|-------------------------|
| Registration Fee: | | \$150.00 |
| | | Number Attending |
| Friday Admission: | \$25.00 per person | _____ @ \$25.00 each |
| Includes BBQ Dinner | Children 2 & under Free | _____ @ Free |
| Saturday Admission: | \$10.00 per person | _____ @ \$10.00 each |
| Includes Lunch | \$6.00 3-7 year olds | _____ @ \$6.00 each |
| | Children 2 & under Free | _____ @ Free |
| | | Total Amount Due |

Please send your check to OSPA at the above address for the total amount: \$ _____

Attendees - Please list each person separately for name tags. (Please Print Legibly)

Name:

Please Check One:

| | | | |
|--|--------------------------------|----------------------------------|---------------------------------|
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |
| | <input type="checkbox"/> Owner | <input type="checkbox"/> Manager | <input type="checkbox"/> Family |

Number of Employees and their Family Attending: _____

Oklahoma Sod Producers Association
2014 OSPA Member Directory for "Oklahoma Sod Field Days"
October 3rd - 4th, 2014

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2014 OSPA Member Directory Publication

This year we are again having an OSPA Member Directory for your reference and convenience.

Please make sure **all information is accurate**. Please note this information on this form **will be published**. Any information you **do not** want published **should not appear on this form**. Also note that submissions, additions, and changes **cannot be accepted after September 3rd, 2014** due to necessary publishing time.

Please print legibly.

Sod Company Name: _____

Mailing Address: _____

Mailing Telephone Number: _____

Mailing Fax Number: _____

Mailing Email Address: _____

Physical Information Same as Mailing Information Above

Physical Address: _____

Physical Telephone Number: _____

Physical Fax Number: _____

Physical Email Address: _____

Website Address: _____

Contacts - Please include any information you would like published. For each contact, list the type of communication (Phone #, Mobile #, Fax #, Email, etc.) followed by the contact information.

Contact 1: Name: _____

Info Line 1: _____

Info Line 2: _____

Info Line 3: _____

Contact 2: Name: _____

Info Line 1: _____

Info Line 2: _____

Info Line 3: _____

Contact 3: Name: _____

Info Line 1: _____

Info Line 2: _____

Info Line 3: _____

Contact 4: Name: _____

Info Line 1: _____

Info Line 2: _____

Info Line 3: _____

Contact 5: Name: _____

Info Line 1: _____

Info Line 2: _____

Info Line 3: _____

Publication Deadline is September 3, 2014.